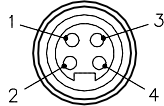
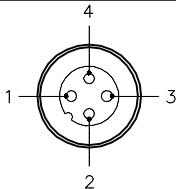
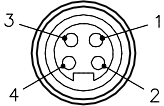
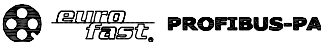
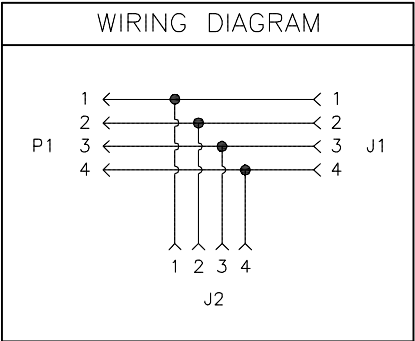
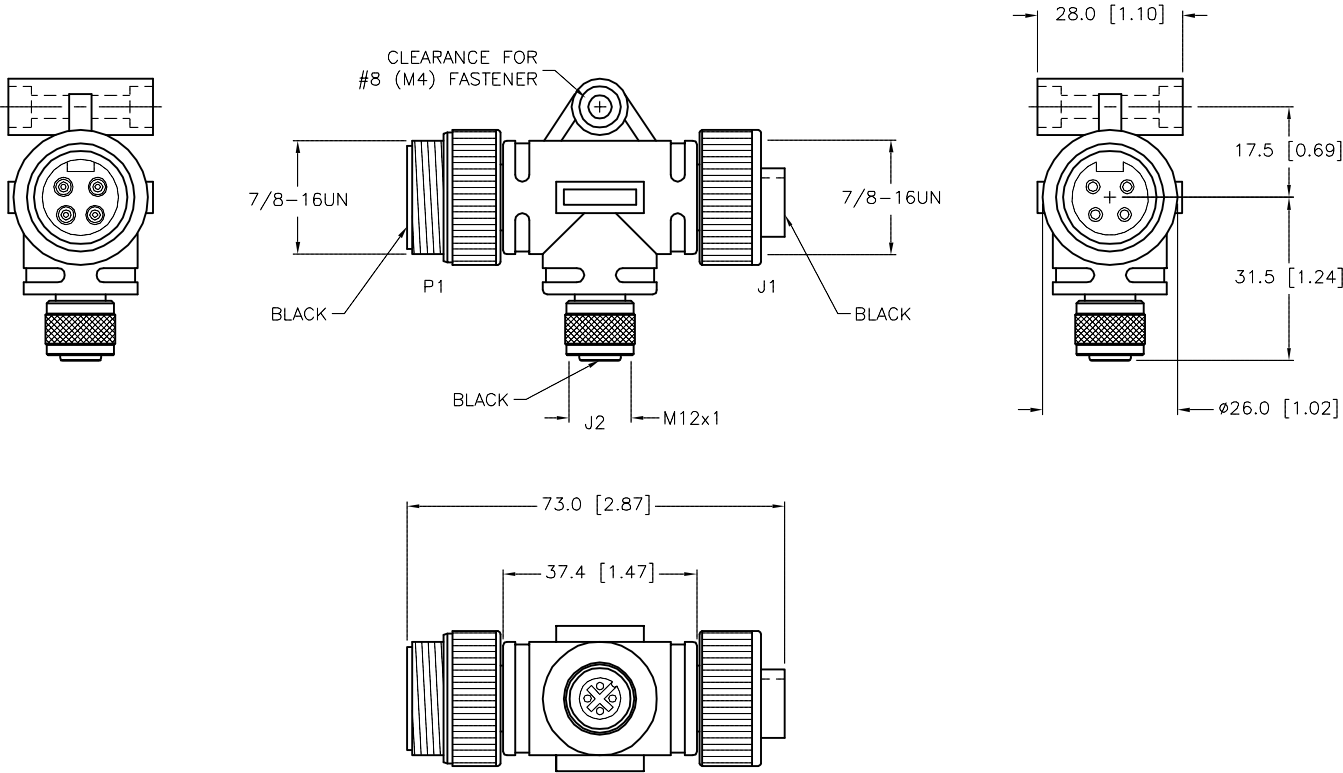
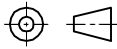


| MALE END VIEW (P1)                                                                |  | FEMALE END VIEW (J2)                                                              | FEMALE END VIEW (J1)                                                               | SPECIFICATIONS                         |                                  |
|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|
|  |  |   |   | CONTACT CARRIER MATERIAL/COLOR (P1,J1) | TPU/BLACK                        |
|   |  |  |  | CONTACT CARRIER MATERIAL (J2)          | TPU or NYLON                     |
|                                                                                   |  |                                                                                   |                                                                                    | MOLDED HEAD MATERIAL/COLOR             | TPU/BLACK                        |
|                                                                                   |  |                                                                                   |                                                                                    | CONTACT MATERIAL/PLATING               | BRASS/GOLD                       |
|                                                                                   |  |                                                                                   |                                                                                    | COUPLING NUT MATERIAL/FINISH           | STAINLESS STEEL/PASSIVATED       |
|                                                                                   |  |                                                                                   |                                                                                    | RATED CURRENT [A]                      | 4.0 A                            |
|                                                                                   |  |                                                                                   |                                                                                    | RATED VOLTAGE [V]                      | 250 V                            |
|                                                                                   |  |                                                                                   |                                                                                    | TEMPERATURE RATING                     | -30°C TO +80°C (-22°F TO +176°F) |
|                                                                                   |  |                                                                                   |                                                                                    | PROTECTION CLASS                       | MEETS NEMA 1,3,4,6P AND IEC IP67 |



SOURCE DRAWING - FOR REFERENCE ONLY

|                                                                 |                      |                                               |  |                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                             |  |                                              |  |                                                  |  |
|-----------------------------------------------------------------|----------------------|-----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------|--|
| <div>RELATED DOCUMENTS</div> <div>1.<br/>2.<br/>3.<br/>4.</div> |                      |                                               |  | <div>3RD ANGLE PROJECTION</div> <div></div> |          | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div></div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |  |                                              |  |                                                  |  |
|                                                                 |                      |                                               |  |                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                             |  |                                              |  |                                                  |  |
|                                                                 |                      |                                               |  | <div>MATERIAL</div>                                                                                                              |          | <div>ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY</div>                                                                                                                                                                                                                                                                                                  |  | <div>DRFT RDS</div> <div>DATE 02/19/02</div> |  | <div>DESCRIPTION</div> <div>RSV FKV RKV 48</div> |  |
|                                                                 |                      |                                               |  |                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                             |  | <div>APVD DF</div> <div>SCALE 1 = 1.5</div>  |  |                                                  |  |
| <div>FINISH</div>                                               |                      | <div>CONTACT TURCK FOR MORE INFORMATION</div> |  | <div>UNIT OF MEASUREMENT</div> <div>MILLIMETER [ INCH ]</div> <div>DO NOT SCALE THIS DRAWING</div>                               |          | <div>IDENTIFICATION NO.</div> <div>U8649</div>                                                                                                                                                                                                                                                                                                                              |  | <div>REV</div> <div>A</div>                  |  |                                                  |  |
|                                                                 |                      |                                               |  |                                                                                                                                  |          | <div>FILE: U8649</div>                                                                                                                                                                                                                                                                                                                                                      |  | <div>SHEET 1 OF 1</div>                      |  |                                                  |  |
|                                                                 |                      |                                               |  |                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                             |  |                                              |  |                                                  |  |
| A                                                               | UPDATED PER REDLINE. |                                               |  | DJW                                                                                                                              | 10/01/07 |                                                                                                                                                                                                                                                                                                                                                                             |  |                                              |  |                                                  |  |
| REV                                                             | DESCRIPTION          |                                               |  | BY                                                                                                                               | DATE     | ECO NO.                                                                                                                                                                                                                                                                                                                                                                     |  |                                              |  |                                                  |  |